

# 2015 Current Fiscal Year Report: The Attorney General's Advisory Committee to the Task Force on American Indian/Alaska Native Children Exposed to Violence

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<b>1. Department or Agency</b>		<b>2. Fiscal Year</b>	
Department of Justice		2015	
<b>3. Committee or Subcommittee</b>		<b>3b. GSA Committee No.</b>	
The Attorney General's Advisory Committee to the Task Force on American Indian/Alaska Native Children Exposed to Violence		2475	
<b>4. Is this New During Fiscal Year?</b>	<b>5. Current Charter</b>	<b>6. Expected Renewal Date</b>	<b>7. Expected Term Date</b>
No	10/21/2013	10/21/2015	
<b>8a. Was Terminated During Fiscal Year?</b>	<b>8b. Specific Termination Authority</b>	<b>8c. Actual Term Date</b>	
Yes	Agency Decision1	11/18/2014	
<b>9. Agency Recommendation for Next Fiscal Year</b>	<b>10a. Legislation Req to Terminate?</b>	<b>10b. Legislation Pending?</b>	
Terminate	No	Not Applicable	
<b>11. Establishment Authority</b> Agency Authority			
<b>12. Specific Establishment Authority</b>		<b>13. Effective Date</b>	<b>14. Committee Type</b>
Memorandum for the Attorney General, dated April 24, 2013		10/18/2013	Continuing
<b>15. Description of Committee</b> Other Committee		<b>14c. Presidential?</b>	
<b>16a. Total Number of Reports</b>		No	
1			
<b>16b. Report Date</b>	<b>Report Title</b>		
11/18/2014	Ending Violence so Children Can Thrive		
<b>Number of Committee Reports Listed: 1</b>			
<b>17a. Open</b> 0	<b>17b. Closed</b> 0	<b>17c. Partially Closed</b> 0	<b>Other Activities</b> 0
<b>17d. Total</b> 0			
<b>Meetings and Dates</b>			
No Meetings			
		<b>Current FY</b>	<b>Next FY</b>
<b>18a(1). Personnel Pmts to Non-Federal Members</b>		\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>		\$0.00	\$0.00

<b>18a(3). Personnel Pmts to Federal Staff</b>	\$0.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$0.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$0.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$0.00	\$0.00
<b>18d. Total</b>	\$0.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.00	0.00

**20a. How does the Committee accomplish its purpose?**

Based on the information collected at these hearings and listening sessions, the All AN Advisory Committee will provide advice on a regular basis to the Associate Attorney General in such intervals as he may require. The AllAN Advisory Committee will also develop a final report to the Attorney General presenting its policy recommendations, which are intended to serve as a blueprint for preventing AllAN children's exposure to violence as victims and witnesses, and for mitigating the negative effects experienced by AllAN children exposed to violence across the United States and throughout Indian Country.

**20b. How does the Committee balance its membership?**

The All AN Advisory Committee will be comprised of 10 -12 members who will serve as representatives or special government employees who will be drawn from a cross section of experts who are knowledgeable about issues relating to AllAN children's exposure to violence in the United States and throughout Indian Country. Members will include current and former elected officials, practitioners, child and family advocates, licensed clinicians, and other subject matter experts. Members will be appointed by the Attorney General.

**20c. How frequent and relevant are the Committee Meetings?**

The members of the AllAN Advisory Committee will conduct up to four hearings and six listening sessions (as needed) nationwide to learn from key practitioners, academics, policymakers, and the public about the issue of AllAN children exposed to violence in the United States and throughout Indian Country. The members will also learn of promising and evidence-based practices that deserve increased attention from DOJ

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The AllAN Advisory Committee are to provide the Attorney General with critical advice regarding a broad array of issues relating to addressing the problem of AllAN children

being exposed to violence in the United States. The AIAN Advisory Committee will also provide ongoing advice to the Department of Justice (DOJ) through the Associate Attorney General. The AIAN Advisory Committee may provide advice to the Federal Working Group of the Attorney General's Task Force on American Indian! Alaska Native Children Exposed to Violence (hereinafter, the AIAN Federal Working Group). The primary objective of the AIAN Advisory Committee is to provide high-level policy advice and recommendations as part of the Attorney General's Defending Childhood Initiative.

## 20e. Why is it necessary to close and/or partially closed committee meetings?

NA

## 21. Remarks

The committee presented its final report. Therefore the committee has committed its task.

## Designated Federal Officer

James Antal DFO

Committee Members	Start	End	Occupation	Member Designation
Broderick, Eric	10/16/2013	12/31/2014	former Deputy Administrator of SAMHSA	Representative Member
Brown, Eddie	10/16/2013	12/31/2014	Executive Director, American Indian Policy Institute and Professor of American Indian Studies and School of Social Work; Arizona State University	Representative Member
Davidson, Valerie	10/16/2013	12/31/2014	Legal and Intergovernmental Affairs at the Alaska Native Tribal Health Consortium, Senior Director	Representative Member
Dorgan, Byron	10/16/2013	12/31/2014	Chairman of the Board of Advisors Center for Native American Youth; Former U.S. Senator and Former Chairman	Representative Member
Fineday, Anita	10/16/2013	12/31/2014	Casey Family Programs, Director of Indian Child Welfare	Representative Member
Fletcher, Matthew	10/16/2013	12/31/2014	Michigan State University, Director of Indigenous Law and Policy Center	Representative Member
Keel, Jefferson	10/16/2013	12/31/2014	Chickasaw Nation, Lieutenant Governor	Representative Member
Lieberman, Alicia	10/16/2013	12/31/2014	University of California, San Francisco Department of Psychiatry	Representative Member
Scubia-Bigfoot, Delores	10/16/2013	12/31/2014	Director, Indian Child Trauma Center at the University of Oklahoma	Representative Member
Shenandoah, Joanne	10/16/2013	12/31/2014	Singer	Representative Member
Spencer, Chaske	10/16/2013	12/31/2014	Actor	Representative Member
Whitner, Ron	10/16/2013	12/31/2014	University of Washington, Native American Law Center	Representative Member
Zimmerman, Marilyn	10/16/2013	12/31/2014	National Native Children's Trauma Center, Director (University of Montana)	Representative Member

**Number of Committee Members Listed: 13**

## Narrative Description

Not Applicable

**What are the most significant program outcomes associated with this committee?**

Checked if Applies

- |   |                          |
|---|--------------------------|
| Improvements to health or safety                  | <input type="checkbox"/> |
| Trust in government                               | <input type="checkbox"/> |
| Major policy changes                              | <input type="checkbox"/> |
| Advance in scientific research                    | <input type="checkbox"/> |
| Effective grant making                            | <input type="checkbox"/> |
| Improved service delivery                         | <input type="checkbox"/> |
| Increased customer satisfaction                   | <input type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/> |
| Other   | <input type="checkbox"/> |

**Outcome Comments**

Not Applicable

**What are the cost savings associated with this committee?**

Checked if Applies

- |                            |                                     |
|----------------------------|-------------------------------------|
| None                       | <input type="checkbox"/>            |
| Unable to Determine        | <input checked="" type="checkbox"/> |
| Under \$100,000            | <input type="checkbox"/>            |
| \$100,000 - \$500,000      | <input type="checkbox"/>            |
| \$500,001 - \$1,000,000    | <input type="checkbox"/>            |
| \$1,000,001 - \$5,000,000  | <input type="checkbox"/>            |
| \$5,000,001 - \$10,000,000 | <input type="checkbox"/>            |
| Over \$10,000,000          | <input type="checkbox"/>            |
| Cost Savings Other         | <input type="checkbox"/>            |

**Cost Savings Comments**

Not Applicable

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

31

**Number of Recommendations Comments**

See Report - Defending

Childhood.<http://www.justice.gov/sites/default/files/defendingchildhood/cev-rpt-full.pdf>

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

13%

**% of Recommendations Fully Implemented Comments**

Four of 31 recommendations were adopted.

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

0%

**% of Recommendations Partially Implemented Comments**

Not Applicable

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☒ No ☐ Not Applicable ☐

**Agency Feedback Comments**

Minutes and staff correspondence.

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

Reorganized Priorities	<input type="checkbox"/>
Reallocated resources	<input type="checkbox"/>
Issued new regulation	<input type="checkbox"/>
Proposed legislation	<input type="checkbox"/>
Approved grants or other payments	<input type="checkbox"/>
Other	<input type="checkbox"/>

**Action Comments**

Not Applicable

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

Not Applicable

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                                     |
|---------------------------|-------------------------------------|
| Contact DFO               | <input type="checkbox"/>            |
| Online Agency Web Site    | <input checked="" type="checkbox"/> |
| Online Committee Web Site | <input checked="" type="checkbox"/> |
| Online GSA FACA Web Site  | <input checked="" type="checkbox"/> |
| Publications              | <input type="checkbox"/>            |
| Other                     | <input type="checkbox"/>            |

**Access Comments**

Not Applicable